

**Mountain View Band Parents'
Association Monthly Meeting
Dec 03, 2006 - 7:30 p.m. - Band Room**

- I. Welcome - meeting called to order at 7:30 pm**
 - A. Vicki Stones - President, MVBPA
 - BOD present - Vicki Stones, Marjorie Purgason, Kelly McWaters, Barbara Higgins, Patricia Strother, Pam Clark, Bonnie Burns, Doug Armstrong

- II. Secretary's Report - Pam Clark**
 - A. Minutes approved from last meeting (Oct 06)
 - B. Minutes will not be read at meetings.
 - 1. Available on Band website
 - 2. Vicki Stones sent copy to parent's email address
 - 3. Available on hardcopy in Mr. Armstrong's office in green binder

- III. Treasurer's Report - Barbara Higgins**
 - A. Fees
 - 1. Concert Attire \$25 fee overdue.
 - 2. Second band trip payment \$150 due Dec 1
 - B. Distributed Income & Spending 7/1/06 - 11/30/06 balance sheet
 - C. \$627 in band bank account from students who left band program, BOD voted to move this into fundraising account.

- IV. Director's Report - Doug Armstrong**
 - A. Thank you to all parents involved in the band program.
 - B. Special thanks for parents who helped with the heavy jobs (lifting, hauling, etc)
 - C. 16 Band students selected for all county, all district auditions are Dec 9.
 - D. Band concert Tues Dec 12 @ 7:30
 - E. MVHS is hosting all county band (110 students) Jan 5 - 6
 - F. Special thanks to Vicki Stones for keeping everyone informed of all band activities.
 - G. Spring trip
 - 1. 50 signed up for 55 passenger coach, 8 are on waiting list
 - 2. Second bus - need 10 more paying passengers to make this feasible.

- V. Committees**
 - A. Membership - Marjorie Purgason
 - 1. Please join - \$5 per family
 - 2. Please send in monthly volunteer hours

 - B. Fundraising - Kelly McWaters

1. Pick up candle orders Tues Dec 12.
 2. Pick up cookie dough order Thurs Dec 14
 3. No January fundraiser planned-email Kelly with ideas for Feb
 4. Spiritwear available for sale
 - a. Need to sell \$1,000 more of spiritwear to break even this year.
 - b. Contact Vicki, Patricia or Pam if you want to buy something.
 5. Cat's Meow - still available - \$20 , \$5 goes back into student account
 6. Ink cartridge recycling program - Kelly Dunn -
 - a. Bring in empty cartridges in plastic bags and drop off in the box
- C. Concessions - Ellen Smith
1. New electrical has been installed in concession stand
 2. Basketball using their own volunteers for concessions
 3. Need double burner gas cooker
- D. Finance - Joe Hebert
- E. Performance
1. Uniforms- Meshelle Harden
 - a. Concert attire is ready for concert
 - b. Meshelle is recovering from successful back surgery
 2. Pit Crew /trailer - Bill McWaters
 - a. Thank you to helpers
 - b. "Done for the year" - until spring trip
- F. Color Guard - Kim Taylor
1. Jennifer Bateman sponsored a family for Thanksgiving/Christmas
 - a. 3 bags of food, 2 bikes, \$100 for gifts were donated
 - b. Dec 8 is deadline for donations
 2. Color guard will wrap gifts donated for adopted family
- G. Publicity - Patricia Strother
1. Newsletter "The Interval " - Dec issue is available, check band website
 2. Please send in articles , ideas for next issue, be creative

VI. Old Business

- A. Calendar changes - please check website-refresh the page
- B. Friday night dinners - Thank you to Lori Maenz -served @ 60 each game night
- C. Sponsor Policy Committee
 1. Proposal for MB trailer ads- under review
 2. Sign-a-rama wants their logo on the trailer for another year or two because of steep discounts they gave MB on trailer art
- D. IRS 1023 status - Filing fee went up from \$500 to \$750 as of Jul 1, need to send IRS adjusted fee.
- E. Amy Clark needs photos of Disney Trip Spring 06 for GS gold project. Please send to Vicki for forwarding.

VII. New Business

A. Scholarship

1. Band scholarship application will be available in Guidance in Jan
2. Deadline is Apr 20, will be awarded at the spring concert, senior night
3. Two scholarships available - One \$1,000, one \$500
4. Anonymous judging- panel will be selected and consist of 1 feeder middle school teacher, 1 core subject MV teacher, 1 MV administrator, 1 at-large.

B. Slide show presentation of Marching Band season by TJ Palmer

1. Send edited photos to TJ
2. Copy on a disc or send by email to Vicki

C. Mr. Armstrong requested help in hosting the All County Band.

1. Friday, Jan 5 from 9-4, Saturday, Jan 6 from 10-6
2. Lunch plans for 110 students on Friday - Ellen Smith volunteered to set something up.
3. Lunch plans for guest directors - same plans as for students or something else?

D. Next meeting - Tues Jan 9, 7:30 in the band room

Meeting adjourned at 8:03

Minutes respectively submitted by Pam Clark